

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2016

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |           |            | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|------------|---------------|
|       |          |                         |                     |           |             |                   |            | NEW                               | RENTS    | TRANS    | DROPS     | NETCG      |               |
| 2187  | 012920   | BAKER CITY              | UNITED STATES       | 36 G      | 4           | 01-2016           | 55         | 2                                 | 0        | 0        | -5        | -3         | 52            |
| 2187  | 012921   | BEND/SUNRISE            | UNITED STATES       | 36 G      | 4           | 01-2016           | 24         | 2                                 | 0        | 0        | -3        | -1         | 23            |
| 2187  | 012924   | BURNS                   | UNITED STATES       | 36 G      | 4           | 01-2016           | 36         | 0                                 | 0        | 0        | -3        | -3         | 33            |
| 2187  | 012925   | COLUMBIA GORGE          | UNITED STATES       | 36 G      | 4           | 01-2016           | 15         | 1                                 | 0        | 0        | -1        | 0          | 15            |
| 2187  | 012927   | ENTERPRISE-JOSEPH L C   | UNITED STATES       | 36 G      | 4           | 01-2016           | 24         | 1                                 | 0        | 0        | -1        | 0          | 24            |
| 2187  | 012928   | HALFWAY                 | UNITED STATES       | 36 G      | 4           | 06-2015           | 11         | 0                                 | 0        | 0        | 0         | 0          | 11            |
| 2187  | 012929   | HERMISTON               | UNITED STATES       | 36 G      | 4           | 11-2015           | 17         | 2                                 | 0        | 0        | 0         | 2          | 19            |
| 2187  | 012930   | HOOD RIVER              | UNITED STATES       | 36 G      | 4           | 01-2016           | 69         | 0                                 | 0        | 0        | -3        | -3         | 66            |
| 2187  | 012931   | HUNTINGTON              | UNITED STATES       | 36 G      | 4           | 01-2016           | 18         | 0                                 | 0        | 0        | -2        | -2         | 16            |
| 2187  | 012934   | ISLAND CITY             | UNITED STATES       | 36 G      | 4           | 01-2016           | 28         | 1                                 | 0        | 0        | -3        | -2         | 26            |
| 2187  | 012935   | JORDAN VALLEY           | UNITED STATES       | 36 G      | 4           | 05-2015           | 13         | 0                                 | 0        | 0        | 0         | 0          | 13            |
| 2187  | 012936   | LA GRANDE               | UNITED STATES       | 36 G      | 4           | 03-2015           | 34         | 0                                 | 0        | 0        | 0         | 0          | 34            |
| 2187  | 012938   | MADRAS                  | UNITED STATES       | 36 G      | 4           | 01-2016           | 19         | 2                                 | 0        | 0        | 0         | 2          | 21            |
| 2187  | 012939   | MAUPIN                  | UNITED STATES       | 36 G      | 6           | 09-2015           | 6          | 0                                 | 0        | 0        | -6        | -6         | 0             |
| 2187  | 012941   | ODELL                   | UNITED STATES       | 36 G      | 4           | 01-2016           | 30         | 1                                 | 0        | 0        | -2        | -1         | 29            |
| 2187  | 012942   | PENDLETON               | UNITED STATES       | 36 G      | 4           | 01-2016           | 37         | 5                                 | 0        | 0        | -1        | 4          | 41            |
| 2187  | 012945   | PRINEVILLE              | UNITED STATES       | 36 G      | 4           | 01-2016           | 11         | 1                                 | 0        | 0        | -1        | 0          | 11            |
| 2187  | 012948   | SHERMAN COUNTY          | UNITED STATES       | 36 G      | 4           | 12-2015           | 15         | 0                                 | 0        | 0        | 0         | 0          | 15            |
| 2187  | 012949   | THE DALLES              | UNITED STATES       | 36 G      | 4           | 01-2016           | 84         | 7                                 | 0        | 0        | -12       | -5         | 79            |
| 2187  | 012950   | UNION                   | UNITED STATES       | 36 G      | 4           | 01-2016           | 11         | 0                                 | 0        | 0        | 0         | 0          | 11            |
| 2187  | 012953   | WALLOWA                 | UNITED STATES       | 36 G      | 4           | 07-2015           | 15         | 2                                 | 0        | 0        | -3        | -1         | 14            |
| 2187  | 029114   | HEPPNER                 | UNITED STATES       | 36 G      | 4           | 03-2015           | 17         | 0                                 | 0        | 0        | 0         | 0          | 17            |
| 2187  | 029468   | PILOT ROCK              | UNITED STATES       | 36 G      | 4           | 01-2015           | 10         | 0                                 | 0        | 0        | 0         | 0          | 10            |
| 2187  | 030172   | MITCHELL                | UNITED STATES       | 36 G      | 4           | 01-2016           | 20         | 0                                 | 0        | 0        | 0         | 0          | 20            |
| 2187  | 031438   | HOOD RIVER EYE OPENERS  | UNITED STATES       | 36 G      | 4           | 01-2016           | 28         | 5                                 | 0        | 0        | 0         | 5          | 33            |
| 2187  | 037320   | CROOKED RIVER RANCH L C | UNITED STATES       | 36 G      | 4           | 01-2016           | 105        | 7                                 | 3        | 1        | -14       | -3         | 102           |
| 2187  | 059567   | ELGIN                   | UNITED STATES       | 36 G      | 4           | 01-2016           | 60         | 6                                 | 1        | 0        | -7        | 0          | 60            |
| 2187  | 065248   | THREE SISTERS           | UNITED STATES       | 36 G      | 4           | 01-2016           | 8          | 1                                 | 0        | 0        | 0         | 1          | 9             |
| 2187  | 082431   | LA PINE                 | UNITED STATES       | 36 G      | 4           | 01-2016           | 38         | 8                                 | 0        | 0        | -2        | 6          | 44            |
| 2187  | 101924   | WESTON MC EWEN          | UNITED STATES       | 36 G      | 4           | 12-2015           | 34         | 2                                 | 0        | 0        | -4        | -2         | 32            |
| 2187  | 107753   | ARLINGTON               | UNITED STATES       | 36 G      | 4           | 01-2016           | 14         | 3                                 | 0        | 0        | 0         | 3          | 17            |
| 2187  | 107928   | UMATILLA IRRIGON        | UNITED STATES       | 36 G      | 4           | 01-2016           | 12         | 1                                 | 0        | 0        | -4        | -3         | 9             |
| 2187  | 108394   | REDMOND                 | UNITED STATES       | 36 G      | 6           | 09-2015           | 2          | 0                                 | 0        | 0        | -2        | -2         | 0             |
|       |          | <b>GRAND TOTALS</b>     | <b>Total Clubs:</b> | <b>33</b> |             |                   | <b>920</b> | <b>60</b>                         | <b>4</b> | <b>1</b> | <b>79</b> | <b>-14</b> | <b>906</b>    |

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Club Status Changes for: District 36 G

| Club   | Club Name | Date    | Status    |
|--------|-----------|---------|-----------|
| 012939 | MAUPIN    | 09-2015 | Cancelled |
| 108394 | REDMOND   | 09-2015 | Cancelled |